

|  |         |                                 |         |                                |              |             |         |
|--|---------|---------------------------------|---------|--------------------------------|--------------|-------------|---------|
| PHOTO NO. 1141748  |         | APPROVED FOR RELEASE 1999/09/22 |         | CIA-RDP78-05867A000519120002-0 |              | LONGITUDE   |         |
| COUNTRY  |         | PROVINCE                        |         |                                |              |             |         |
| AREA NO  | SUBJECT | SUBJECT                         | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT     | SUBJECT |
| 1R   | AT1     | A33                             | D1D     | D18                            | A61          |             |         |
| L  | Y       | B                               | I       | D                              | (NR)         | S           | 15      |
| NEW  | 25      | STEEL                           | 30      | MILL                           | 35           | SLOV        | 40      |
| ET   | 45      | FINANCED                        | 50      |                                |              | LFG E FROM  |         |
| CENTER OF SURVEYED AREA. (SURVEY MARKERS FR. LOWER L TO C) |         |                                 |         |                                |              |             |         |
|  |         |                                 |         | 25X1A                          | 25X1A        |             |         |
| DATE OF PHOTO  |         | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS |             |         |
| 1, 8, 12   |         | (C)                             |         |                                |              |             |         |
| 664  |         | 1                               | 3       | 95                             |              |             |         |
| CLASSIFICATION   |         |                                 |         | CA                             |              |             |         |
| C O N F  |         |                                 |         |                                |              |             |         |
| FORM NO. 174   |         | APPROVED FOR RELEASE 1999/09/22 |         | CIA-RDP78-05867A000519120002-0 |              | GPO 871-285 |         |
| 1 JUN 56   |         | USE PREVIOUS EDITIONS           |         | PHOTO ANALYSIS REPORT          |              |             |         |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

PHOTO NO. 1141749

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GPO 871-265

PHOTO ANALYSIS REPORT

|  |  |         |  |                                 |  |                                |  |                                |  |             |  |
|--|--|---------|--|---------------------------------|--|--------------------------------|--|--------------------------------|--|-------------|--|
| PHOTO NO.  |  | 1141750 |  | APPROVED FOR RELEASE 1999/09/22 |  | CIA-RDP78-05867A000519120002-0 |  | LONGITUDE                      |  | 519120002-E |  |
| COUNTRY  |  |         |  | PROVINCE                        |  |                                |  |                                |  |             |  |
| AREA NO.   |  | IR      |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT                        |  | SUBJECT     |  |
| 1R   |  | AT1     |  | A33                             |  | CZE                            |  | D18                            |  |             |  |
| L  |  | Y       |  | 5                               |  | B1D                            |  | (NR)                           |  | SITE        |  |
| NEW  |  | 25      |  | STEEL                           |  | 30                             |  | MILL                           |  | 35          |  |
| ET   |  | 45      |  | FINANCIAL                       |  | 50                             |  | PROB. A STORE-                 |  | 40          |  |
| HOUSE FOR ELECTRICAL EQUIP. (ONLY BLDG ON THE SITE AT PRESENT) |  |         |  |                                 |  |                                |  |                                |  |             |  |
| 25X1A  |  |         |  |                                 |  | 25X1A                          |  |                                |  |             |  |
| 178/12   |  | (C)     |  | DATE OF PHOTO                   |  | TYPE                           |  | QUALITY                        |  | CLASS       |  |
| 66   |  | 4       |  | 1                               |  | 3                              |  | 4                              |  |             |  |
| CLASSIFICATION   |  |         |  | APPROVED FOR RELEASE 1999/09/22 |  |                                |  | CIA-RDP78-05867A000519120002-0 |  |             |  |
| FORM NO. 174   |  |         |  | USE PREVIOUS EDITIONS           |  |                                |  | PHOTO ANALYSIS REPORT          |  |             |  |

|                      |         |                        |         |                           |         |                            |         |
|----------------------|---------|------------------------|---------|---------------------------|---------|----------------------------|---------|
| PHOTO NO.<br>1141751 |         | REFERENCE<br>P-4157-66 |         | LATITUDE<br>51° 21' 00" N |         | LONGITUDE<br>21° 00' 00" E |         |
| COUNTRY              |         | PROVINCE<br>WAC D 0168 |         |                           |         |                            |         |
| AREA NO              | SUBJECT | SUBJECT                | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT                    | SUBJECT |
| PO                   | D36     | C62                    | C6B     | AKA                       | AKU     | AKT                        | C34     |
| WARS                 | AW      |                        | SH      | AKA                       | AKU     | AKT                        | C33     |
| OAD                  | OF      | F                      | P       | ON                        | IA      | T                          | OWSKI   |
| BRIDGE               | OVER    |                        |         |                           |         |                            | RIVER   |

25X1A

6, 7, 10, 19

|                 |      |                       |       |              |        |
|-----------------|------|-----------------------|-------|--------------|--------|
| DATE OF PHOTO   | TYPE | QUALITY               | CLASS | NO. OF CARDS | SOURCE |
| PRIOR TO<br>AUG | 6    | 6                     | 4     | 2            | 3      |
| CLASSIFICATION  | 174  | USE PREVIOUS EDITIONS | 25X1A |              |        |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 871-245

GPO 671-260

11A Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

COUNTRY PROVINCE WAC A-169

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | C6B     | C62     | C71     | C3A     |         |         |         |         |
| S       | C       | H       | W       | E       | D       | T       | W       | O       |
| R       | K       | E       | R       | S       | H       | O       | U       |         |
| S       | I       | N       | G       | D       | E       | V       | E       | L       |
| O       | P       | M       | E       | N       | T       |         |         |         |
|         |         |         |         |         |         |         |         |         |

25X1A

25X1A

6,7,8,10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 8 AUG 66      | 4    | 2       | 3     | 4            |        |

CLASSIFICATION CONF CAPT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

|         |   |          |   |         |   |         |   |         |   |         |   |
|---------|---|----------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY |   | PROVINCE |   |         |   |         |   |         |   |         |   |
| AREA NO |   | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| PO      |   | AFN      |   | AEL     |   |         |   |         |   |         |   |
| B       | L | A        | C | H       | O | W       | N | I       | A | P       | O |
| E       | N | P        | L | A       | S | T       | I | C       | S | P       | L |
|         |   |          |   |         |   |         |   |         |   |         |   |

25X1A

25X1A

|               |         |      |         |       |              |           |
|---------------|---------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO |         | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| 22            | JULY 66 | 4    | 2       | 3     | 2            |           |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

Approved For Release 1999/09/22 : CIA-RDP78-05863A000519120002-0 E

PHOTO NO. 1141755 REFERENCE P-4157-66 LATITUDE 13-05863A000519120002-0 LONGITUDE 73/

|         |    |                     |     |         |     |         |   |         |   |         |   |         |   |         |   |
|---------|----|---------------------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY |    | PROVINCE WAC C 0169 |     |         |     |         |   |         |   |         |   |         |   |         |   |
| AREA NO | PO | SUBJECT             | AH7 | SUBJECT | AHP | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| G       | N  | I                   | E   | Z       | N   | O       |   | D       | I | A       | R | Y       |   | T       | Y |
| Y       | E  | K                   | I   |         | C   | H       | E | S       | E |         | B | E       | I | N       | G |
| A       | K  | E                   | D   |         | I   | N       |   | B       | R | I       | N | E       |   |         |   |

25X1A

7, 24

25X1A

|                 |      |         |       |              |           |
|-----------------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| PRIOR TO<br>AUG | 6    | 1       | 2     | 3            |           |



|  |    |                                 |         |                                |              |                      |   |         |               |  |
|--|----|---------------------------------|---------|--------------------------------|--------------|----------------------|---|---------|---------------|--|
| PHOTO NO. 114110   |    | APPROVED FOR RELEASE 1999/09/22 |         | CIA-RDP78-05867A000519120002-0 |              | LONGITUDE 19120002-0 |   | E       |               |  |
| COUNTRY  |    | PROVINCE WAC E 0169             |         |                                |              |                      |   |         |               |  |
| AREA NO  | PO | SUBJECT                         | AH7     | SUBJECT                        | AHP          | SUBJECT              |   | SUBJECT |               |  |
| G  | N  | I                               | E       | 5                              | Z            | N                    | O | 10      | D I A R Y     |  |
| I  | A  | L                               | 25      | W                              | R            | A                    | P | 30      | P I N G       |  |
| T  | E  | 45                              | F       | O                              | R            | C                    | A | 50      | M E M B E R T |  |
|  |    |                                 |         |                                |              |                      |   |         | C H E E S E   |  |
| 25X1A  |    |                                 |         |                                |              |                      |   |         |               |  |
| 24 25X1A   |    |                                 |         |                                |              |                      |   |         |               |  |
| DATE OF PHOTO  |    | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS | SOURCE OF            |   |         |               |  |
| PRIOR TO<br>AUG  |    | 6                               | 6       | 1                              | 2            | 3                    |   |         |               |  |
| CLASSIFICATION   |    | CAPTION                         |         |                                |              |                      |   |         |               |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0 |    |                                 |         |                                |              |                      |   |         |               |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |    |                                 |         |                                |              |                      |   |         |               |  |
| PHOTO ANALYSIS REPORT  |    |                                 |         |                                |              |                      |   |         |               |  |

PHOTO NO  
1141757

P-4157-66

LONGITUDE

1141757

COUNTRY

PROVINCE

WAC E 0169

AREA NO

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SUBJECT

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G N I E Z N O D I A R Y B U T  
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25X1A

DATE OF PHOTO

TYPE

QUALITY

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CAPTION

CLASSIFICATION

PHOTO NO. 114 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519120002-0 E

COUNTRY PROVINCE WAC B 0169

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PD      | AG6     | AG8     | AL4     |         |         |         |         |         |
| G D A N | S K     |         | S H     | I P     | Y A     | R D     |         | H U     |
| L L     | O F     | V E     | S S     | E L     | D N     | S L     | I P     |         |
| O F     | K -     | 3       | D E     | P T     |         |         |         |         |

25X1A

25X1A

7, 25

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|--------------------|------|---------|-------|--------------|--------|
| Prior To<br>AUGUST | 6 6  | 4       | 2     | 3            | 3      |

CLASSIFICATION

CAPTION

CONF

FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

PHOTO ANALYSIS REPORT

GPO 671-288

Approved For Release 1999/09/22 : CIA-RDP78-05267A000519120002-0

[illegible]

25X1A

7,25 25X1A

| DATE OF PHOTO      |   |   | TYPE | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF |
|--------------------|---|---|------|---------|----------|--------------|-----------|
| PRIOR TO<br>AUGUST | 6 | 6 | 4    | 2       | 3        | 24           |           |
|                    |   |   |      |         | CAPTIONS |              |           |

PRIOR TO  
AUGUST

Approved For Release 1999/09/22

**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

|   |  |                                |  |                        |  |                           |  |                            |  |
|---|--|--------------------------------|--|------------------------|--|---------------------------|--|----------------------------|--|
| PHOTO NO.<br><b>1141760</b>             |  | LOT NO.<br><b>P-4157-66</b>    |  | PROVINCE<br><b>WAC</b> |  | LATITUDE<br><b>B 0169</b> |  | LONGITUDE<br><b>1040 E</b> |  |
| AREA NO<br><b>PO</b>                    |  | SUBJECT<br><b>AG6</b>          |  | SUBJECT<br><b>AG8</b>  |  | SUBJECT<br><b>AL4</b>     |  | SUBJECT<br><b>SH</b>       |  |
| <b>G D A N</b>                          |  | <b>S K</b>                     |  | <b>S H</b>             |  | <b>I P Y A</b>            |  | <b>R D N E</b>             |  |
| <b>S S E L</b>                          |  | <b>S U / C</b>                 |  | <b>O N</b>             |  | <b>S L I P W A Y</b>      |  | <b>S</b>                   |  |
| <b>C R A N E S</b>                      |  |                                |  |                        |  |                           |  |                            |  |
| <b>25X1A</b>                            |  |                                |  |                        |  |                           |  |                            |  |
| <b>7, 25 25X1A</b>                      |  |                                |  |                        |  |                           |  |                            |  |
| DATE OF PHOTO<br><b>Prior to AUGUST</b> |  | TYPE<br><b>66</b>              |  | QUALITY<br><b>4</b>    |  | CLASS<br><b>2</b>         |  | NO. OF CARDS<br><b>3</b>   |  |
| CAPTION<br><b>[REDACTED]</b>            |  | SOURCE OF<br><b>[REDACTED]</b> |  |                        |  |                           |  |                            |  |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

GPO 871-285

**PHOTO ANALYSIS REPORT**

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519120002-0

|         |         |          |       |         |         |         |         |         |
|---------|---------|----------|-------|---------|---------|---------|---------|---------|
| COUNTRY | 1141761 | PROVINCE | 447 A | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|-------|---------|---------|---------|---------|---------|

|         |         |         |         |         |  |    |   |   |    |                 |
|---------|---------|---------|---------|---------|--|----|---|---|----|-----------------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  | 15 | M | I | \$ | R <sup>20</sup> |
| EC      | ACC     |         |         |         |  |    |   |   |    |                 |

|   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| K | A | F | R | A | D | D | A | W | E | A |
|---|---|---|---|---|---|---|---|---|---|---|

45 C D B P A N Y. 50 V I E E C.

AUTOMATIC LOOMS IN WERTHLE

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25X1A

| NO. OF SUBJECTS | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|-----------------|------|---------|-------|--------------|--------|
|                 |      |         |       |              |        |

MARCH 6 1961

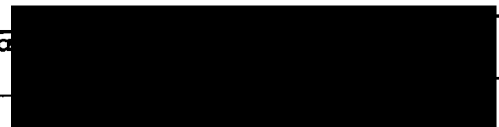
CLASSIFICATION: Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 1141762 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

| COUNTRY        |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|----------------|---------|----------|---------|----------|---------|-----------|---------|
| EG             |         | 447 A    |         |          |         |           |         |
| AREA NO        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| EG             | AGC     |          |         |          |         |           |         |
| K              | A       | F        | R       | A        | D       | D         | A       |
| W              | A       | R        |         |          |         |           |         |
| F              | I       | N        | E       | S        | P       | I         | N       |
| N              | I       | N        | G       |          |         |           |         |
| C              | O       | M        | P       | A        | N       | Y.        |         |
| VIEW OF        |         |          |         |          |         |           |         |
| SPINNING ROOM. |         |          |         |          |         |           |         |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| MARCH         | 661  | 1       | 3     | 1            |        |

CLASSIFICATION CONF. CAPTIONED BY S10

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

PHOTO NO. 1141763

COUNTRY

AREA NO EG

PROVINCE 544 C

LATITUDE 32 39E

LONGITUDE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AL      | U       | Q       | S       | U       | R       | (NR)    | D       |
| BT      | W       | N       | I       | L       | E       | R       | I       |
| S       | E       | A       |         |         |         |         |         |

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| MARCH 6 6 7   |      | 1       | 3     | 1            |        |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 871-265







Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

PHOTO NO.  
**1141766**

LATITUDE  
**32 53 N**

LONGITUDE  
**32 53 E**

COUNTRY  
 AREA NO  
**EG**

PROVINCE  
**544 C**

| SUBJECT         |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| A 8 W A N       |  | D A M   |  | 10      |  | " L O W |  | 15      |  | D A M " |  |
| 25              |  | 30      |  | 35      |  | 40      |  |         |  |         |  |
| E N E R A T O R |  | H A L L |  |         |  |         |  |         |  |         |  |
| 45              |  | 50      |  |         |  |         |  |         |  |         |  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| MARCH 4 6 / 1 | 1    | 3       | 2     |              |        |

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 871-265

PHOTO NO. 1141767

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519120002-0

COUNTRY

AREA NO EG

PROVINCE 544 C

LATITUDE 32 53 N

LONGITUDE 32 53 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| A       | S       | W       | A       | N       | D       | A       | M       |
| P       | O       | W       | E       | R       | L       | I       | N       |
| E       | G       | Y       | P       | T       |         |         |         |

25X1A



(17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| MARCH 6 6     | 4    | 1       | 3     | 1            |        |

CAPTIONED BY (S)

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519120002-0

PHOTO NO. 1141768

LOT NO.

MAP REFERENCE

LATITUDE

COORDED Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

PROVINCE

544 C

32 53 E

AREA NO

EG

SUBJECT

A4C

SUBJECT

A63

SUBJECT

A6P

SUBJECT

A42

SUBJECT

A4E

SUBJECT

SUBJECT

SUBJECT

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D A M

H I G H

D A M

U/C

S H O W I N G

A C T I V I T Y

A T M A I N S E C T I O N

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(17) (19) (25)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

MARCH

6 6

4

1

3

5

CLASSIFICATION

CONF.

CAPTIONED BY

(S6)

FORM NO. 174  
1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

PHOTO ANALYSIS REPORT

GPO 871-265





[illegible]



Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

|  |   |               |   |              |    |              |   |
|--|---|---------------|---|--------------|----|--------------|---|
| PHOTO NO. 1141772  |   | MAP REFERENCE |   | LATITUDE     |    | LONGITUDE    |   |
| COUNTRY  |   |               |   | PROVINCE     |    |              |   |
| AREA NO. EG  |   | SUBJECT ALA   |   | SUBJECT ALG  |    | SUBJECT 909  |   |
| SUBJECT AOC  |   | SUBJECT       |   | SUBJECT      |    | SUBJECT      |   |
| P  | O | R             | T | 5            | \$ | A            | I |
| O  | I | L             |   | 25           | T  | A            | N |
| R  | M | E             | D | 45           | I  | N            | T |
| CANAL CONVOY.  |   |               |   | 447 A        |    |              |   |
| UNLOADED   |   |               |   | BEING        |    |              |   |
| SOUTHBOUND   |   |               |   | SUEZ         |    |              |   |
| 25X1A  |   |               |   | (2) (30)     |    |              |   |
| DATE OF PHOTO  |   | TYPE          |   | QUALITY      |    | CLASS        |   |
| MARCH 6  |   | 4             |   | 1            |    | 3            |   |
| NO. OF CARDS   |   | NO. OF CARDS  |   | NO. OF CARDS |    | NO. OF CARDS |   |
| 4  |   | 4             |   | 4            |    | 4            |   |
| CAPTIONED BY   |   |               |   | (Signature)  |    |              |   |
| CLASSIFICATION   |   |               |   | CONF         |    |              |   |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0 |   |               |   |              |    |              |   |
| PHOTO ANALYSIS REPORT  |   |               |   |              |    |              |   |

FORM NO. 174  
 1 Jan 56

USE PREVIOUS EDITIONS

GPO 871-265

FORM NO. 174

1 Jun 56

LOT NO.

1141773

MAP REFERENCE

199909/22

LATITUDE

30 03 N

LONGITUDE

31 15 E

APPROVED FOR RELEASE

199909/22

CIA-RDP78-05867A000519120002-0

COUNTRY

EG

PROVINCE

447 A

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| C A I R O | C 02    | A K U   | A L E   | C 7 C   | C 7 9   | C 8 ①   | A E ①   |         |
| R Y       |         | ( P R O | B       | N       | R )     |         | F A C T | O       |
| T O       |         | S M A   | Q U E   | O N     |         | R O A D |         |         |
|           |         | I L     | A       |         |         |         |         |         |

DATE OF PHOTO

7 (7) (8) (10) (15) (28) (32)

TYPE

25X1A

QUALITY

CLASS

3

NO. OF CARDS

7

SOURCE

CLASSIFICATION

CONF.

CAPTIONED BY

FORM NO. 174

1 Jun 56

USE PREVIOUS EDITIONS

199909/22

APPROVED FOR RELEASE

199909/22

CIA-RDP78-05867A000519120002-0

ANALYSIS REPORT

GPO 871-265



|  |  |  |  |  |  |  |  |   |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|--|--|--|--|--|--|--|--|---|--|--|--|----------------------|--|--|--|---------------------------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO.<br>1A-1-775  |  |  |  | LOT NO.  |  |  |  | MAP REFERENCE<br>B-100009/22 : CIA-RDP78-05867A000519120002 0 |  |  |  | LATITUDE<br>27° 5' N |  |  |  | LONGITUDE<br>120° 02' 0 E |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002 0 |  |  |  |  |  |  |  |   |  |  |  |                      |  |  |  | PROVINCE                  |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| AREA NO.<br>EG   |  |  |  | SUBJECT<br>A33   |  |  |  | SUBJECT<br>A34  |  |  |  | SUBJECT              |  |  |  | SUBJECT                   |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| H U L W A N  |  |  |  |  |  |  |  | \$ T E E L  |  |  |  | P L A N T            |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|  |  |  |  |  |  |  |  |   |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|  |  |  |  |  |  |  |  |   |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|  |  |  |  |  |  |  |  |   |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|  |  |  |  |  |  |  |  |   |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|  |  |  |  |  |  |  |  |   |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|  |  |  |  |  |  |  |  |   |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| (12)   |  |  |  |  |  |  |  |   |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| DATE OF PHOTO  |  |  |  | TYPE   |  |  |  | QUALITY   |  |  |  | CLASS                |  |  |  | NO. OF CARDS              |  |  |  | SO      |  |  |  | 25X1A   |  |  |  |         |  |  |  |
| MARCH  |  |  |  | 6 6  |  |  |  | 4   |  |  |  | 3                    |  |  |  | 2                         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| CLASSIFICATION   |  |  |  | CONF.  |  |  |  | CAPTIONED BY  |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| FORM NO. 1   |  |  |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002 0 |  |  |  | PHOTO ANALYSIS REPORT   |  |  |  |                      |  |  |  |                           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |

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|--|---|---------|---------|-----------|---------|----------|---------|-----------|---------|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-06867A000519120002-0 |   |         |         |           |         |          |         |           |         |
| PHOTO NO.  |   | 1141777 |         | P-3625-66 |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY  |   | UK      |         | PROVINCE  |         | 328D     |         |           |         |
| AREA NO  |   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N  |   | AKR     | AMI     |           |         |          |         |           |         |
| T  | H | E       | R       | E         | N       | T        |         |           |         |
| O  | W | E       | R       | C         | O       | M        | M       | U         | N       |
| Q  | U | I       | P       | M         | E       | N        | T       |           |         |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| April         | 6 | 6 |      | 4       | 3     | 2            |                      |
| CAPTIONED BY  |   |   |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

PHOTO NO. 1141780 REFERENCE P-3625-66 LATITUDE 32°N LONGITUDE 69°18'E

COUNTRY UR PROVINCE 3280

AREA NO N SUBJECT AKM AGI CGP SUBJECT SUBJECT SUBJECT SUBJECT

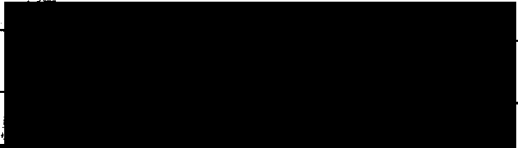
|   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|
| T | A | S | H | K | E | N | T | 10 | R | A | I | L | 15 | L | A | Y | I | N  | 20 |
| G |   |   |   |   |   |   |   | 30 |   |   |   |   | 35 |   |   |   |   | 40 |    |
|   |   |   |   |   |   |   |   | 45 |   |   |   |   |    |   |   |   |   |    |    |

DATE OF PHOTO 19, 25, 27 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| April 66      |      | 2       | 3     | 3            |                      |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

|   |  |              |  |  |  |          |  |              |  |
|---|--|--------------|--|--|--|----------|--|--------------|--|
| PHOTO NO. 1141781   |  | LOT NO.      |  | ALAP REFERENCE   |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY   |  | PROVINCE     |  |  |  |          |  |              |  |
| AREA NO.  |  | SUBJECT      |  | SUBJECT  |  | SUBJECT  |  | SUBJECT      |  |
| TASHKENT  |  | 5            |  | 10   |  | 15       |  | 20           |  |
| VOLUNT  |  | 25           |  | 30   |  | 35       |  | 40           |  |
| OP-WELDING  |  | 45           |  | 50   |  |          |  |              |  |
| JIG.  |  |              |  |  |  |          |  |              |  |
| DATE OF PHOTO   |  | TYPE         |  | QUALITY  |  | CLASS    |  | NO. OF CARDS |  |
| April 66  |  | 4            |  | 2  |  | 3        |  | 1            |  |
| CLASSIFICATION  |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH   |  |          |  |              |  |
| CONFIDENTIAL  |  | J. M. H.     |  |  |  |          |  |              |  |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0 |  |              |  |  |  |          |  |              |  |
| PHOTO ANALYSIS REPORT   |  |              |  |  |  |          |  |              |  |
| GPO 871-265   |  |              |  |  |  |          |  |              |  |

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|           |         |         |           |          |      |           |   |
|-----------|---------|---------|-----------|----------|------|-----------|---|
| PHOTO NO. | 1141782 | REF ID  | P-3612-66 | PROVINCE | 328D | LONGITUDE |   |
| COUNTRY   | UR      | SUBJECT | AKL       | SUBJECT  |      | SUBJECT   |   |
| AREA NO   | N       | SUBJECT |           | SUBJECT  |      | SUBJECT   |   |
| T         | A       | S       | H         | K        | E    | N         | T |
| V         | O       | L       | U         | T        | I    | O         | N |
| O         | P       |         |           |          |      |           |   |

|               |          |      |   |         |   |       |   |              |   |                      |       |
|---------------|----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | April 66 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CAPTIONED BY  |          |      |   |         |   |       |   |              |   |                      |       |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0

|         |  |    |  |          |  |      |  |          |  |            |  |           |  |
|---------|--|----|--|----------|--|------|--|----------|--|------------|--|-----------|--|
| COUNTRY |  | UR |  | PROVINCE |  | 328D |  | LATITUDE |  | 29 16 18 E |  | LONGITUDE |  |
| AREA NO |  | N  |  | AKL      |  |      |  |          |  |            |  |           |  |
| T       |  | A  |  | S        |  | H    |  | K        |  | E          |  | N         |  |
| V       |  | O  |  | L        |  | U    |  | T        |  | I          |  | O         |  |
| O       |  | P  |  |          |  |      |  |          |  |            |  |           |  |

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| April 66      |  | 1    |  | 2       |  | 3     |  | 1            |  | 7                    |  |
| CAPTIONED BY  |  |      |  |         |  |       |  |              |  |                      |  |

|   |  |        |  |              |  |       |  |               |  |                      |  |           |  |
|---|--|--------|--|--------------|--|-------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO.   |  | 111184 |  | LOG NO.      |  | 362   |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0            |  |        |  |              |  |       |  |               |  |                      |  |           |  |
| COUNTRY   |  |        |  | UR           |  |       |  |               |  |                      |  |           |  |
| PROVINCE  |  |        |  | 328D         |  |       |  |               |  |                      |  |           |  |
| AREA NO   |  | N      |  | SUBJECT      |  | AKL   |  | SUBJECT       |  | AKJ                  |  | SUBJECT   |  |
| SUBJECT   |  | AKL    |  | SUBJECT      |  | AKJ   |  | SUBJECT       |  | AKJ                  |  | SUBJECT   |  |
| T   |  | A      |  | S            |  | H     |  | K             |  | E                    |  | N         |  |
| T   |  | A      |  | S            |  | H     |  | K             |  | E                    |  | N         |  |
| V   |  | O      |  | L            |  | U     |  | T             |  | I                    |  | O         |  |
| V   |  | O      |  | L            |  | U     |  | T             |  | I                    |  | O         |  |
| O   |  | P      |  | -            |  | P     |  | A             |  | I                    |  | N         |  |
| O   |  | P      |  | -            |  | P     |  | A             |  | I                    |  | N         |  |
| S   |  | T      |  | R            |  | I     |  | P             |  | P                    |  | I         |  |
| S   |  | T      |  | R            |  | I     |  | P             |  | P                    |  | I         |  |
| 25,27   |  | 25X1A  |  |              |  |       |  |               |  |                      |  |           |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY      |  | CLASS |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| April 66  |  | 1      |  | 2            |  | 3     |  | 2             |  |                      |  |           |  |
| CLASSIFICATION  |  |        |  | CAPTIONED BY |  |       |  |               |  |                      |  |           |  |
| CONF.   |  |        |  | [Signature]  |  |       |  |               |  |                      |  |           |  |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0 |  |        |  |              |  |       |  |               |  |                      |  |           |  |
| PHOTO ANALYSIS REPORT   |  |        |  |              |  |       |  |               |  |                      |  |           |  |
| GPO 871-265   |  |        |  |              |  |       |  |               |  |                      |  |           |  |

|                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 1141785      |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519120002-0 |  |  |  |  |  |  |  |  |  |
| COUNTRY UR             |  |  |  |  |  |  |  |  |  | PROVINCE 3220  |  |  |  |  |  |  |  |  |  |
| AREA NO N              |  |  |  |  |  |  |  |  |  | SUBJECT C17  |  |  |  |  |  |  |  |  |  |
| T A S H K E N          |  |  |  |  |  |  |  |  |  | R A I L R O A D  |  |  |  |  |  |  |  |  |  |
| E S E A R C H          |  |  |  |  |  |  |  |  |  | I N S T I T U T E  |  |  |  |  |  |  |  |  |  |
| 45                     |  |  |  |  |  |  |  |  |  | 50   |  |  |  |  |  |  |  |  |  |
| 4,27                   |  |  |  |  |  |  |  |  |  | 25X1A  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO April 66 |  |  |  |  |  |  |  |  |  | TYPE 4   |  |  |  |  |  |  |  |  |  |
| QUALITY 2              |  |  |  |  |  |  |  |  |  | CLASS 3  |  |  |  |  |  |  |  |  |  |
| NO. OF CARDS 1         |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH   |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY           |  |  |  |  |  |  |  |  |  | [REDACTED]   |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION         |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519120002-0 |  |  |  |  |  |  |  |  |  |
| FORM NO. 174           |  |  |  |  |  |  |  |  |  | USE PREVIOUS EDITIONS  |  |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT  |  |  |  |  |  |  |  |  |  | 25X1A  |  |  |  |  |  |  |  |  |  |







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PHOTO NO. 1141780

COUNTRY UR

AREA NO N

PROVINCE 328D

SUBJECT A K M A G I

T A S H K E N I T

G

25 30 35 40 45 50

15 L A Y I N

25X1A

25, 24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| April 66      | 4    | 2       | 3     | 2            |                      |

CLASSIFICATION 6 C N F

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519120002-0

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 871-265



PHOTO NO. 1141790  
 Release 1999/09/22 : CIA-RDP78-05867A000519120002-0  
 LOT NO. P-3625-66  
 LATITUDE 58 55 N  
 LONGITUDE 30 15 E

|         |    |         |          |         |   |         |         |         |         |
|---------|----|---------|----------|---------|---|---------|---------|---------|---------|
| COUNTRY | UR |         | PROVINCE | 153B    |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | N  | SUBJECT | AKJ      | SUBJECT |   | SUBJECT |         | SUBJECT |         |
| L       | E  | N       | I        | N       | G | R       | A       | D       | 10      |
| I       | L  | R       | O        | A       | D | L       | O       | C       | 30      |
|         |    |         |          |         |   |         |         |         | 50      |
|         |    |         |          |         |   |         |         |         | 40      |
|         |    |         |          |         |   |         |         |         | 35      |
|         |    |         |          |         |   |         |         |         | 15      |
|         |    |         |          |         |   |         |         |         | 20      |
|         |    |         |          |         |   |         |         |         | 40      |

|                          |    |      |         |       |              |                      |
|--------------------------|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO            |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April                    | 66 | 1    | 2       | 3     | 1            | [REDACTED]           |
| CAPTIONED BY [Signature] |    |      |         |       |              | 7                    |

**Approved For Release 1999/09/22 : CIA-RDP78-05867A000519120002-0**

**25X6    Next 2 Page(s) In Document Exempt**

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|  |             |                    |         |                     |              |                                  |            |               |         |
|--|-------------|--------------------|---------|---------------------|--------------|----------------------------------|------------|---------------|---------|
| PHOTO NO. 141794   |             | LOT NO. 1999/09/22 |         | MAP REF. [REDACTED] |              | LATITUDE 78-05867A000519120002-0 |            | LONGITUDE 068 |         |
| COUNTRY  |             |                    |         | PROVINCE C-0617     |              |                                  |            |               |         |
| AREA NO. VN  | SUBJECT AIN | SUBJECT EIT        | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT                          | SUBJECT    | SUBJECT       | SUBJECT |
| B  | A           | D                  | O       | N                   | A            | E                                | R          | I             | A       |
| O  | F           | B                  | O       | M                   | B            | C                                | R          | A             | T       |
| O  | L           | \$                 | T       | O                   | R            | A                                | G          | E             | A       |
| ARMY CAMP.   |             |                    |         |                     |              |                                  |            |               |         |
| 25X1A 25X1A  |             |                    |         |                     |              |                                  |            |               |         |
| ARMY BARRACKS  |             |                    |         |                     |              |                                  |            |               |         |
| (3, 10) 25X1A  |             |                    |         |                     |              |                                  |            |               |         |
| DATE OF PHOTO  |             | TYPE               | QUALITY | CLASS               | NO. OF CARDS |                                  | SOU        |               |         |
| JULY 66  |             | 8                  | 2       | 3                   | 2            |                                  | [REDACTED] |               |         |
| CLASSIFICATION   |             |                    |         | CAPTIONED BY        |              | A                                |            |               |         |
| CONF   |             |                    |         | NOT                 |              | A                                |            |               |         |
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PROVINCE C-0617

LATITUDE

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AREA NO VN SUBJECT AIN \$11 AKN D36  
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LATITUDE

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LOT NO.

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PROVINCE

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